

**The School Board of Sarasota County  
Nominations for School Advisory Council School Year 2017/ 2018**

<b>School:</b>	<b>Principal:</b>							<b>Sac Contact:</b>		
<b>Note: For Revision of approved membership only - Strike through (---) member that is being replaced and add new member's name below (Example: <del>John Smith</del>)</b>	<b>School Based Employee</b>		<b>Principal</b>	<b>Teacher</b>	<b>Classified</b>	<b>Parent</b>	<b>Other Citizens</b>	<b>Chairperson</b>	<b>Identify as one of the following:</b> <ul style="list-style-type: none"> <li>• Principal</li> <li>• Teacher (Grade Level/Subject)</li> <li>• Classified (Assignment or Title)</li> <li>• Parent (Grade Level of Children)</li> <li>• Other Citizen )Community/Business</li> <li>• Representative-Specify)</li> <li>• Chairperson (School Advisory Council)</li> </ul>	
									<b>Member Name</b>	Yes
Bogie, Erin		X				X		<b>Parent</b>	<b>8691 Atmore Avenue North Port, Florida 34286</b>	
Kirkpatrick, Ligia		X				X		<b>Parent</b>	<b>2646 Chicksaw Avenue North Port, Florida 34288</b>	
Moore, Jacqueline		X					X	<b>Community Partner</b>	<b>1921 Scarlet Avenue North Port, Florida 34289</b>	
Johnsey, Tony		X					X	<b>Business Partner</b>	<b>Publix at Price Crossing North Port, Florida 34288</b>	
Hutchinson, Kirk	X		X					<b>Principal</b>	<b>4701 Huntsville Avenue North Port, Florida 34288</b>	
Pepe, Jennifer	X							X	<b>Chairperson</b>	<b>4701 Huntsville Avenue North Port, Florida 34288</b>
Day, Patty	X				X			<b>Classified Representative</b>	<b>4701 Huntsville Avenue North Port, Florida 34288</b>	
Forsten, Melissa	X			X				<b>Teacher: Grade 1</b>	<b>4701 Huntsville Avenue North Port, Florida 34288</b>	
Lord, Sue		X					X	<b>Citizen</b>	<b>1368 Sargent Street North Port, Florida 34287</b>	
Kirkpatrick, Sean		X				X		<b>Parent</b>	<b>2646 Chicksaw Avenue North Port, Florida 34288</b>	
Dodge, Brian		X					X	<b>Business Partner</b>	<b>Walgreens 1063 N. Toledo Blade Blvd North Port, FL 34288</b>	
Clouden, Russell		X					X	<b>Business Partner</b>	<b>Firehouse Subs 18500 Veterans Blvd Port Charlotte, FL 33954</b>	

Myers, Jennifer		X					X		<b>Business Partner</b>	<b>Suncoast Credit Union 4451 Aiden Ln North Port, Florida 34287</b>
Conway, Clay	X			X					<b>Teacher: Music</b>	<b>4701 Huntsville Avenue North Port, Florida 34288</b>
Gomes, Lauren		X					X		<b>Business Partner</b>	<b>Jason's Deli 1100 El Jobean Rd Port Charlotte Florida 33948</b>
Bourlier, Brian/Karen		X					X		<b>Business Partner</b>	<b>Buffalo Wings and Rings 1081 W. Price Blvd North Port, Florida 34288</b>

**List name(s) of participating student SAC members:**

<b>Student Name</b>	<b>Grade</b>	<b>Student Name</b>	<b>Grade</b>

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| <ul style="list-style-type: none"> <li>• Students may be counted in calculating percent of school-based/non-school-based members.</li> <li>• Students may be counted in calculating racial/ethnic and socioeconomic composition of SAC.</li> </ul> | <ul style="list-style-type: none"> <li>• Non-school-based employees must comprise 51% or more of SAC membership.</li> <li>• SAC membership must reflect the racial/ethnic and socioeconomic community served by the school.</li> </ul> |
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**The School Board of Sarasota County**

<b>School-Based/Non-School-Based SAC Member</b>											
<b>School-Based Members</b>	<b>#</b>	<b>5</b>	<b>%</b>	<b>31</b>			<b>Non-School Based Members</b>	<b>#</b>	<b>11</b>	<b>%</b>	<b>69</b>

<b>Racial/Ethnic Composition</b>										
	<b>White</b>		<b>Black</b>		<b>Hispanic</b>		<b>Asian</b>		<b>Indian/Multi</b>	
	<b>#</b>	<b>%</b>	<b>#</b>	<b>%</b>	<b>#</b>	<b>%</b>	<b>#</b>	<b>%</b>	<b>#</b>	<b>%</b>
<b>Student Population</b>	462	64	72	10	125	17	7	1	60	8
<b>School Advisory Council</b>	14	88	0	0	1	6	0	0	1	6
Description of how council membership reflects ethnic/racial and socioeconomic community served by the school and of efforts to include them:										

Describe the election process of each group except "other citizens." For this group, describe the selection process.

**Teachers (includes counselors, media specialists, etc.):**

Teachers are selected by their respective teams.

**Classified:**

Our classified representative is selected by his/her colleagues.

**Parents:**

SAC membership is open to all parents in the school.

**Other Citizen:**

The invitation to join our SAC is extended to all business and community partners.

**Students:**

N/A

**Chairperson:**

Selected by the members of the SAC.

*Kirk Hutchinson*

*November 14, 2017*

Signature of Principal

Date