

**The School Board of Sarasota County**  
**Nominations for School Advisory Council School Year 2017 / 2018**

<b>School: Brookside Middle</b>		<b>Principal: Matthew Gruhl</b>						<b>Sac Contact: Melissa Varlas</b>		
<b>Note: For Revision of approved membership only - Strike through (---) member that is being replaced and add new member's name below (Example: <del>John Smith</del>)</b>	<b>School Based Employee</b>		<b>Principal</b>	<b>Teacher</b>	<b>Classified</b>	<b>Parent</b>	<b>Other Citizens</b>	<b>Chairperson</b>	Identify as one of the following: <ul style="list-style-type: none"> <li>• Principal</li> <li>• Teacher (Grade Level/Subject)</li> <li>• Classified (Assignment or Title)</li> <li>• Parent (Grade Level of Children)</li> <li>• Other Citizen )Community/Business</li> <li>• Representative-Specify)</li> <li>• Chairperson (School Advisory Council)</li> </ul>	
	<b>Member Name</b>	Yes	No							<b>Identification</b>
Matthew Gruhl	X		X						<b>Principal</b>	3636 S. Shade Ave, 34239
Joan Cardinale		X					X	X	<b>Community/Chairperson</b>	4471 Meadow Creek Circle, 34233
Melissa Varlas	X			X					<b>Secretary</b>	3636 S. Shade Ave, 34239
Tracey Morgan		X							<b>Parent 8<sup>th</sup> Grader</b>	6300 Midnight Pass Unit 3, 34242
Stephanie Cordone	X			X					<b>8<sup>th</sup> Grade Teacher</b>	3636 S. Shade Ave, 34239
Karen Chester	X			X					<b>7<sup>th</sup> Grade Teacher</b>	3636 S. Shade Ave, 34239
Carolyn Rector		X							<b>Grandparent 7th Grader</b>	
Ruby Walsworth	X			X					<b>ESOL Teacher</b>	3636 S. Shade Ave, 34239
Rona Wald		X							<b>Parent 8<sup>th</sup> Grade</b>	4789 Higel Ave, 34242
Marie Fikus Baumgartner		X							<b>Parent 7<sup>th</sup> Grade</b>	4380 Exeter Dr Unit H304, 34228
Mary Eidge		X							<b>Parent 7<sup>th</sup> Grade</b>	2167 Inner Cass Cir, 34231
Ricardo Sanchez	X			X					<b>6<sup>th</sup>-8<sup>th</sup> Grade Teacher</b>	
Maria Bruquetas	X				X				<b>ESOL Aid</b>	
<b>List name(s) of participating student SAC members:</b>										
<b>Student Name</b>				<b>Grade</b>		<b>Student Name</b>				<b>Grade</b>
<b>Julia Bowser</b>				<b>8th</b>						
<b>Kasey Morgan</b>				<b>8th</b>						
<b>Phillipe Baumgartner</b>				<b>7th</b>						
<ul style="list-style-type: none"> <li>• Students may be counted in calculating percent of school-based/non-school-based members.</li> <li>• Students may be counted in calculating racial/ethnic and socioeconomic composition of SAC.</li> </ul>						<ul style="list-style-type: none"> <li>• Non-school-based employees must comprise 51% or more of SAC membership.</li> <li>• SAC membership must reflect the racial/ethnic and socioeconomic community served by the school.</li> </ul>				

**The School Board of Sarasota County**

**School-Based/Non-School-Based SAC Member**

<b>School-Based Members</b>	<b>#8</b>		<b>% 50</b>			<b>Non-School Based Members</b>	<b>#8</b>		<b>% 50</b>	
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**Racial/Ethnic Composition**

	White		Black		Hispanic		Asian		Indian/Multi	
	#	%	#	%	#	%	#	%	#	%
<b>Student Population</b>	404	53	70	9	223	29	23	3	1	6
<b>School Advisory Council</b>	12	75	1	7	3	19	0	0	0	0

Description of how council membership reflects ethnic/racial and socioeconomic community served by the school and of efforts to include them:

**The makeup of the SAC reflects several subpopulations of the school. After elections are held for school based employees, an effort is made to solicit membership by non-school based employees who reflect various subpopulations.**

Describe the election process of each group except "other citizens." For this group, describe the selection process.

**Teachers (includes counselors, media specialists, etc.):**

**Teachers are asked to submit names for nomination. An election is held and the teachers with the two highest votes are selected.**

**Classified:**

**Classified staff is asked to submit names for nomination. An election is held and the classified staff with the two highest votes is selected.**

**Parents:**

**Parents are solicited at the first PTSO meeting and selected by PTSO membership**

**Other Citizen:**

**Students: Students are requested from National Junior Honor Society and Student Council.**

**Chairperson: Chairperson was nominated by the committee and then voted on.**

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Signature of Principal

\_\_\_\_\_  
Date