

2017-2018 Bette Woodson Award

Funded by
TeamUP Volunteer & Partnership Council
Teamupvpcouncil.org

The Bette Woodson Award memorialized Bette's 15 years of dedicated service as a school district volunteer. This award is given to a 12th grader (senior) enrolled in a Sarasota County public high school who has demonstrated an **outstanding commitment to providing service within our community** as verified by narrative/logs submitted with the application. The TeamUP Volunteer & Partnership Council Awards Committee selects one award winner. The amount of the award is \$1,000 and will be presented to the winner at the Annual Outstanding Volunteer & Partnership Recognition Celebration on April 10, 2018.

Using PDF or Word format, please provide the following items in your application with the name of the award clearly identified as the title.

1. General Information

Applicant's Name

Address

City, State, Zip

Telephone Number(s) *Please indicate whether home or cell*

Email

School where you are a senior

Plans for post-secondary education/career

2. Description

Attach a one to two-page essay using 12-point font describing the range of your community service and/or school service activities (not athletics, music...). Please include the following:

- Describe how the community has benefited from your service in each area
- Provide details about the growth of your involvement in these programs as an ongoing commitment to volunteerism in the community
- Describe the impact on your life
- Provide any community ties you have developed through your service
- Relate any leadership experiences you have had.

3. Extracurricular and Community Service Activities

Using the format on page two and three of this application, please complete the required information about service you have performed in each area of community and/or school service with which you have been involved. Please list greatest involvement first and include:

- Activity
- Years of involvement (10th-12th grade, etc.)
- Hours per week and yearly totals
- Roles and responsibilities in each area (e.g., President, VP, etc.)
- If you work, list workplace activity and number of hours per week

Preference will be given to applicants who provide documented proof of service hours from a supervisor or guidance counselor.

II. Submission Information

- Application submission due by January 30, 2018 at 4:00 p.m.
- For consideration of the award, applications must include all items listed. Please provide only the information requested, no additional materials such as photos, transcripts, newspaper articles, etc.
- Submissions are accepted in PDF or Word format as attachments emailed to TeamUpVPCouncil@gmail.com



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